

APPENDIX

Semantic display of 1 Corinthians 7:1-16

according to a method modified from *Beekman and Callow*

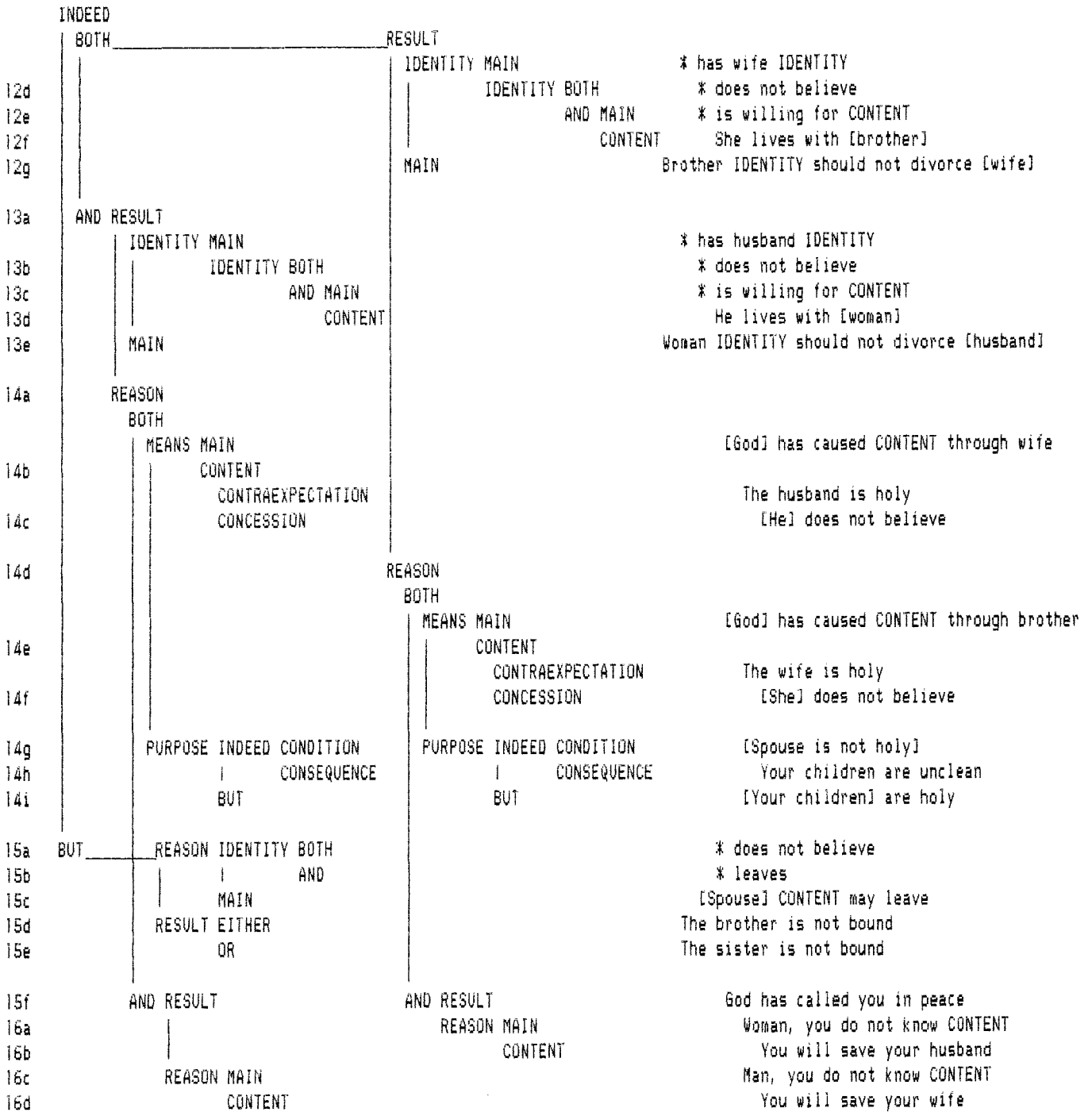
1a	MAIN MAIN	Concerning IDENTITY [I say] CONTENT
1b	IDENTITY COMMENT	You wrote this
1c	MAIN MAIN	CONTENT is good for a man
1d	CONTENT	[Man] does not touch a woman
2a	CONTENT REASON	There are cases of sexual immorality
2b	RESULT AMPLIFICATION	
	BOTH _____ GENERIC	Each man should have his own wife
2c	AND GENERIC	Each woman should have her own husband
3a	SPECIFIC MAIN	Husband should give IDENTITY to wife
3b	IDENTITY SUMMARY	[Husband] owes * [to wife]
3c	SPECIFIC MAIN	Wife [should give] IDENTITY to husband
3d	IDENTITY SUMMARY	[Wife owes * to husband]
4a	AMPLIFICATION	
	INDEED	Wife does not rule her body
4b	BUT	Husband rules [her body]
4c	AMPLIFICATION	
	INDEED	Husband does not rule <i>his</i> body
4d	BUT	Wife rules [his body]
5a	SUMMARY INDEED	Do not deprive each other
5b	BUT CONTENT	
	CONSEQUENCE	You may [deprive each other]
5c	CONDITION BOTH	You agree to [deprive each other]
5d	AND	[You deprive each other] temporarily
	AND MEANS	[You deprive each other]
5e	RESULT MEANS	You devote yourselves
5f	PURPOSE	You pray
5g	AND MEANS	You come back together
5h	PURPOSE NOT RESULT	Satan tempts you
5i	REASON	You lack self-control
6a	MAIN INDEED GENERIC	I say CONTENT
6b	SPECIFIC EQUIVALENCE	I concede [CONTENT]
6c	EQUIVALENCE	I do not command [CONTENT]
7a	BUT INDEED MAIN	I want CONTENT
7b	CONTENT MAIN	Every man is like CONTENT
7c	CONTENT	I am
7d	BUT SUMMARY MAIN	Each has his own IDENTITY
7e	IDENTITY	God gives *
7f	AMPLIFICATION BOTH	One is like this
7g	AND	Another is like this
8a	MAIN	I say CONTENT to the unmarried and to the widows
8b	CONTENT INDEED MAIN	CONTENT is good for [unmarried and widows]
8c	CONTENT MAIN	[Unmarried and widows] remain like CONTENT
8d	CONTENT	I remain
9a	BUT RESULT IDENTITY	* cannot control themselves
9b	MAIN	IDENTITY people should marry
9c	REASON COMPARISON	It is better to marry
9d	COMPARISON	It is less good to burn with passion

10a MAIN EQUIVALENCE  
 10b I EQUIVALENCE  
 10c CONTENT BOTH INDEED  
 11a BUT IDENTITY  
 11b MAIN EITHER  
 11c OR  
 11d AND

I do not command CONTENT to the married  
 The Lord [commands CONTENT to the married]  
 A woman may not separate from her husband  
 \* does separate  
 Woman IDENTITY must remain unmarried  
 [Woman IDENTITY] is reconciled to her husband  
 A man may not divorce his wife

12a MAIN EQUIVALENCE  
 12b I EQUIVALENCE  
 12c CONTENT

I say CONTENT to the others  
 The Lord does not [say CONTENT]



Note: \* represents the person or thing identified by IDENTITY